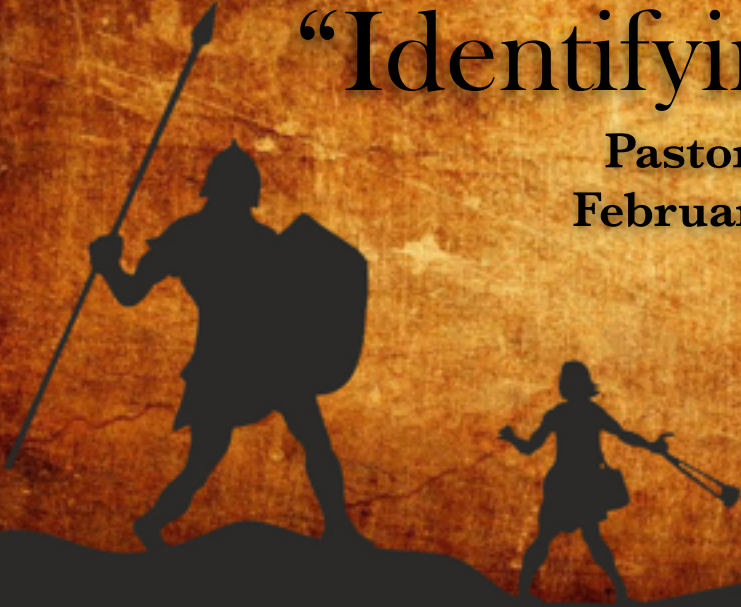


“Identifying The Giants”

Pastor Grant Williams
February 15, 2017 - Part 6



Acts 1:1-16 KJV

1 The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,

2 Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

3 To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

4 And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me.

5 For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

9 And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

10 And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;

11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

12 Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey.

13 And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphaeus, and Simon Zelotes, and Judas the brother of James.

14 These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren.

15 And in those days Peter stood up in the midst of the disciples, and said, (the number of names together were about an hundred and twenty,)

16 Men and brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.

Acts 1:1-16 AMPC

1 In the former account [which I prepared], O Theophilus, I made [a continuous report] dealing with all the things which Jesus began to do and to teach

2 Until the day when He ascended, after He through the Holy Spirit had instructed and commanded the apostles (special messengers) whom He had chosen.

3 To them also He showed Himself alive after His passion (His suffering in the garden and on the cross) by [a series of] many convincing demonstrations [unquestionable evidences and infallible proofs], appearing to them during forty days and talking [to them] about the things of the kingdom of God.

4 And while being in their company and eating with them, He commanded them not to leave Jerusalem but to wait for what the Father had promised, Of which [He said] you have heard Me speak.

5 For John baptized with water, but not many days from now you shall be baptized with (placed in, introduced into) the Holy Spirit.

6 So when they were assembled, they asked Him, Lord, is this the time when You will reestablish the kingdom and restore it to Israel?

7 He said to them, It is not for you to become acquainted with and know what time brings [the things and events of time and their definite periods] or fixed years and seasons (their critical

niche in time), which the Father has appointed (fixed and reserved) by His own choice and authority and personal power.

8 But you shall receive power (ability, efficiency, and might) when the Holy Spirit has come upon you, and you shall be My witnesses in Jerusalem and all Judea and Samaria and to the ends (the very bounds) of the earth.

9 And when He had said this, even as they were looking [at Him], He was caught up, and a cloud received and carried Him away out of their sight.

10 And while they were gazing intently into heaven as He went, behold, two men [dressed] in white robes suddenly stood beside them,

11 Who said, Men of Galilee, why do you stand gazing into heaven? This same Jesus, Who was caught away and lifted up from among you into heaven, will return in [just] the same way in which you saw Him go into heaven.

12 Then [the disciples] went back to Jerusalem from the hill called Olivet, which is near Jerusalem, [only] a Sabbath day's journey (three-quarters of a mile) away.

13 And when they had entered [the city], they mounted [the stairs] to the upper room where they were [[d]indefinitely] staying—Peter and John and James and Andrew; Philip and Thomas, Bartholomew and Matthew; James son of Alphaeus and Simon the Zealot, and Judas [son] of James.

14 All of these with their minds in full agreement devoted themselves steadfastly to prayer, [waiting together] with the women and Mary the mother of Jesus, and with His brothers.

15 Now on one of those days Peter arose among the brethren, the whole number of whom gathered together was about a hundred and twenty.

16 Brethren, he said, it was necessary that the Scripture be fulfilled which the Holy Spirit foretold by the lips of David, about Judas who acted as guide to those who arrested Jesus.

So, this passage in Acts was referring to the Word which was spoken to them after they (the disciples) doubted that Jesus had risen again. But, it also was the revelation of what Jesus was teaching them for 3 years and preparing/commanding them to do.

Matthew 28:16-20 KJV

16 Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

17 And when they saw him, they worshipped him: but some doubted.

18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

Doubts and fears will come, but that is why the Word, Christ himself said cast all your cares upon me. He said in regards to the spiritually difficult times in the **End Of Time** through the Apostle Paul that I, Jesus, I am telling you what it will be like, what the 7 spheres or pillars of influence would be like so you wouldn't be afraid or lose that which you have already gained.

Remember, Jesus all throughout the gospels told His disciples that He needed to go away so that the Holy Spirit could come and be inside of them and guide them into all truth - His Word.

Jesus commanded His disciples to be a witness and go make disciples. Scholars argue unless you are making disciples you aren't a disciple. By definition, that is what a disciple does. A disciple is not just knowledgeable of the Word but applies it by being obedient to the command that Jesus gives His followers...

John 14:15-17 KJV

15 If ye love me, keep my commandments.

16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

What is that command that He gave before He died and when He started His ministry? Repent ! It started with John the Baptist and the enemy killed that seed...

Mark 1:3-5 AMPC

3 A voice of one crying in the wilderness [shouting in the desert], Prepare the way of the Lord, make His beaten tracks straight (level and passable)!4 John the Baptist appeared in the wilderness (desert), preaching a baptism [obligating] repentance (a change of one's mind for the better, heartily amending one's ways, with abhorrence of his past sins) in order to obtain forgiveness of and release from sins.

5 And there kept going out to him [continuously] all the country of Judea and all the inhabitants of Jerusalem; and they were baptized by him in the river Jordan, as they were confessing their sins.

John preached, repent and change your mind, your conduct and your actions because the kingdom of heaven is in the balance.

Matthew 3:2 AMPC

*2 And saying, **Repent (think differently; change your mind, regretting your sins and changing your conduct), for the kingdom of heaven is at hand.***

Then Jesus, after fasting for 40 days, having the 7 spheres or mountains offered to Him by satan found out about the news of the murder of John The Baptist. Although the enemy thought the seed was silenced, Jesus grabbed the remnant from John and added to it and preached the same thing as the Word never changes.

Matthew 4:12-17 AMPC

*12 Now **when Jesus heard that John had been arrested and put in prison, He withdrew into Galilee.***

13 And leaving Nazareth, He went and dwelt in Capernaum by the sea, in the country of Zebulun and Naphtali—

14 That what was spoken by the prophet Isaiah might be brought to pass:

15 The land of Zebulun and the land of Naphtali, in the [a]way to the sea, beyond the Jordan, Galilee of the Gentiles [of the peoples who are not of Israel]

16 The people who sat (dwelt enveloped) in darkness have seen a great Light, and for those who sat in the land and shadow of death Light has dawned.

17 From that time Jesus began to preach, crying out, Repent (change your mind for the better, heartily amend your ways, with abhorrence of your past sins), for the kingdom of heaven is at hand.

The Word is the same for you and I today as well.

Hebrews 13:8 KJV

8 Jesus Christ (the Word) the same yesterday, and to day, and for ever.

Well, Pastor Grant that says Jesus is the same not the Word?

John 1:1 AMPC

1 In the beginning [before all time] was the Word (Christ), and the Word was with God, and the Word was God Himself.

The command to preach the good news and repent for the kingdom of God is at hand is not the only command in the Word or by the Word. Jesus also said, I command that you know the signs of the time.

Matthew 24:33 KJV

*33 So likewise ye, when ye shall **see all these things**, know that it is near, even at the doors.*

Jesus is referring to the previous verses in Matthew 24 about the signs that will precede His return. We need to know them.

Paul told us, the church, in Ephesians that we are put on the whole armor in Ephesians 6. Jesus said go make disciples in the gospels and know what is currently happening, specifically at the Time Of The End. He said to preach the kingdom of God even though it may seem like a dry place, like the wilderness, the remnant needs to be bold and stop thinking about your natural feelings and emotions. Cast aside anything (pain, doubts, fears and pride) that God commanded us to, so, He can carry it and we can get onto the expansion of the Kingdom or Government of God.

The body of Christ has the command to expand the Kingdom of God into all the world.

Isaiah 9:6 KJV

6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

The Word says that Christ is the head and we, the church or imitators of Christ, the remnant is the body and it is our responsibility to expand the kingdom of God. Why? because the Kingdom of Heaven is at hand.

This expansion will in all 7 spheres or pillars...we are to go into all the world. Every place our foot shall tread shall be ours.

Joshua 1:3 AMPC

3 Every place upon which the sole of your foot shall tread, that have I given to you, as I promised Moses.



All 7 spheres, all 7 pillars, all 7 mountains shall and will be ours, the remnant. As we are obedient to Him and the calling that we have, He will elevate, He will raise up the remnant.

Biblical Definition Of, *the (a) Remnant:*

...what remains when the others have left

That remnant will be known by it's fruit...The Word says they (dark knowledge world) will know us (dark will know light) by our fruit. Fruit or the seed needs to be water, fertilized, put in good soil. It needs to be watched over by the shepherd or the owner of the garden, surrounded by like minded fruit in order to grow properly and discipled so it may reproduce more fruit. We are commanded to multiply in the Old Testament as well - not just the New Testament. Remember - natural applications in the Old and supernatural application and ramification in the New Testament.

Genesis 1:26-27 KJV

26 Then God said, "Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth."

27 So God created man in His own image; in the image of God He created him; male and female He created them.

A new creature in Christ and in the likeness of God, we are now commanded to go multiply or replicate one self and that "self" was made in the image of God. The same thing happened after sin entered this earth and into every man. God told Noah that He was going to destroy everything but He would give him - the one who had trusted and had faith in God and was obedient a new beginning.

But, with that new beginning was the command to multiply or replicate one self and that "self" was made in the image of God.

Genesis 9:1-2 NKJV

1 So God blessed Noah and his sons, and said to them: "Be fruitful and multiply, and fill the earth.

2 And the fear of you and the dread of you shall be on every beast of the earth, on every bird of the air, on all that move on the earth, and on all the fish of the sea. They are given into your hand.

That word in the Hebrew for blessed here is breathed into or put his spirit into. Just like in the New Testament when Jesus blessed His disciples to go make disciples in the gospels. He told them to go wait for the promised Holy spirit as well.

So, we know that satan knows the ***Time of the End*** as well so he will use people and situations to come up against the seed from being multiplied and to grow - environment is important. What words you are hearing - not just an encouraging word but one that rebukes and challenges...the deeper thing is how you grow to withstand the battles. The remnant remains after the battle when others have fallen.

So, knowing all of this, why do we still doubt or have fear? We can get mad at ourselves for doubting, for lacking faith which is fear but God has a plan for us to recover, to take dominion and we need to be reminded of that. Even though for a season we may be or feel like we are in the wilderness, God is sending a fresh rain, a latter rain.

Elijah went through what we do at times, he needed to rest and build up his faith again in God after a battle with Jezebel.

So, what happened to Elijah? how does he parallel our lives as we face the Jezebels today? First, I want to give you a little background in Elijah in Chapter 17 which is the set up for this story in 1 Kings 18.

Elijah - The Drought

Elijah appeared in the Land of Israel at a crucial time. The Land of Israel was then divided into two kingdoms: the kingdom of Judah and the kingdom of the Ten Tribes. On the throne of the latter sat King Ahab, but the true ruler of the land was his wife, queen Jezebel, originally a Phoenician princess who never gave up her Phoenician way of life. Her influence was very great not merely over her husband, but throughout the kingdom.

As a result, the worship of the Baal, the god of the Phoenicians, spread with ever greater force, and was the cause of the trouble in the land of Israel. One day the prophet Elijah and King Ahab met. Elijah warned the king of the divine punishment that would be visited upon his land if he did not abolish idol worship and did not cause a general return of all Israel to God.

Ahab scoffed at the idea, saying: "Didn't Moses already warn us in the Torah that the rain would cease and the land would not give forth its produce, if we should worship other gods? Yet, nothing happened as yet!"

"God has been patient with you, but you don't seem to realize it. Now you will see that not merely shall Moses' words be fulfilled, but mine also. I tell you in God's name that as from today there shall be no rain until I shall say the word!"

From that day years of drought and famine began in the Land of Israel. The famine spread even abroad, beyond the borders of the land, so that no bread could be purchased for its weight in gold!

Elijah - The Ravens Feed Elijah

God told Elijah to withdraw to a deserted place, by the brook of Cherith near the Jordan. "Of the brook you will drink, and I have commanded the ravens to feed you", God promised him. Twice daily, in the morning and in the evening, the ravens came and brought him bread and meat from the royal table of the King of Judah.

Imagine the king's surprise when the ravens swooped down upon his table and disappeared again with part of his meal! When this became a regular occurrence the king ordered that a special portion of bread and meat be served with his meals, and the ravens never failed to pick it up.

1 Kings 17:5-7 GNT

5 Elijah obeyed the Lord's command, and went and stayed by Cherith Brook.

6 He drank water from the brook, and ravens brought him bread and meat every morning and every evening.

7 After a while the brook dried up because of the lack of rain.

Some time elapsed, and God's Word came to Elijah commanding him to go to the land of Sidon, where a noble Jewish woman would provide his food.

When Elijah reached the gates of Zarephath in the land of Sidon, he saw a woman gathering sticks. Elijah called to her, "Please bring me a little water and a morsel of bread". "All I have," answered the good woman, "is a handful of meal in a jar and a little oil in a cruse. I was just going to prepare the last meal for my child and myself. Shall I give it to you?"

"Fear not," the Prophet assured her. "Go and bake a little cake for me first, and then you will bake some cake for yourself and your son. For these are the Words of God: 'The jar of meal shall not waste, nor shall the cruse of oil fail, until God sends rain and the famine will be over!'"

It was a test that required great faith, but the woman did not hesitate. She went and did as the man of God, Elijah asked her, and to her amazement!... The handful of meal never seemed to grow less, nor was the oil diminishing for many days.

Before Elijah left her, he had occasion to repay her for her kindness. It came to pass that her little son fell very sick and was about to die. All hope to save his life seemed at an end, Elijah prayed to God and revived him.

1 Kings 17:21-24 GNT

21 Then Elijah stretched himself out on the boy three times and prayed, "O Lord my God, restore this child to life!"

22 The Lord answered Elijah's prayer; the child started breathing again and revived.

23 Elijah took the boy back downstairs to his mother and said to her, "Look, your son is alive!"

24 She answered, "Now I know that you are a man of God and that the Lord really speaks through you!"

Obadiah

In the meantime (paralleling with Elijah), Jezebel, the wicked queen, continued to persecute ***the true prophets***, and anyone who dared to speak in the name of God of Israel was immediately put to death at her command. But right in her very palace was a man who, at great risk to his very life, tried to save the remaining true prophets of Israel.

His name was Obadiah, who later became a famous prophet. Obadiah hid 100 prophets in 2 secret caves, and sustained them with bread and water. (Water was even scarcer than bread, for there had been no rain for years). Jezebel, however, thought that she had exterminated all the true prophets, and that only Elijah was left.

Officers were then sent throughout the land to find Elijah, but they could not find him. However, when the time came for him to make his appearance, he did, fearlessly.

It was in the third year of the famine that God told Elijah to appear before King Ahab. The king had already recognized that the famine was God's punishment, but he was still wavering between right and wrong, and it was Elijah's task to let the king and all the Jews recognize the truth and cause them to return to God with all their hearts.

1 Kings 18:1-46 GNT

Elijah and the Prophets of Baal

1 After some time, in the third year of the drought, the Lord said to Elijah, "Go and present yourself to King Ahab, and I will send rain."

2 So Elijah started out. The famine in Samaria was at its worst, 3 so Ahab called in Obadiah, who was in charge of the palace. (Obadiah was a devout worshiper of the Lord, 4 and when Jezebel was killing the Lord's prophets, Obadiah took a hundred of them, hid them in caves in two groups of fifty, and provided them with food and water.)

5 Ahab said to Obadiah, "Let us go and look at every spring and every stream bed in the land to see if we can find enough grass to keep the horses and mules alive. Maybe we won't have to kill any of our animals."

6 They agreed on which part of the land each one would explore, and set off in different directions.

7 As Obadiah was on his way, he suddenly met Elijah. He recognized him, bowed low before him, and asked, "Is it really you, sir?"

8 "Yes, I'm Elijah," he answered. "Go and tell your master the king that I am here."

9 Obadiah answered, “What have I done that you want to put me in danger of being killed by King Ahab?”

10 By the living Lord, your God, I swear that the king has made a search for you in every country in the world. Whenever the ruler of a country reported that you were not in his country, Ahab would require that ruler to swear that you could not be found.

11 And now you want me to go and tell him that you are here?

12 What if the spirit of the Lord carries you off to some unknown place as soon as I leave? Then, when I tell Ahab that you are here and he can't find you, he will put me to death. Remember that I have been a devout worshiper of the Lord ever since I was a boy.

13 Haven't you heard that when Jezebel was killing the prophets of the Lord I hid a hundred of them in caves, in two groups of fifty, and supplied them with food and water?

14 So how can you order me to go and tell the king that you are here? He will kill me!”

15 Elijah answered, “By the living Lord Almighty, whom I serve, I promise that I will present myself to the king today.”

16 So Obadiah went to King Ahab and told him, and Ahab set off to meet Elijah.

17 When Ahab saw him, he said, “So there you are—the worst troublemaker in Israel!”

18 “I'm not the troublemaker,” Elijah answered. “You are—you and your father. You are disobeying the Lord's commands and worshiping the idols of Baal.”

19 Now order all the people of Israel to meet me at Mount Carmel. Bring along the 450 prophets of Baal and the 400 prophets of the goddess Asherah who are supported by Queen Jezebel.”

20 So Ahab summoned all the Israelites and the prophets of Baal to meet at Mount Carmel.

21 Elijah went up to the people and said, “How much longer will it take you to make up your minds? If the Lord is God, worship him; but if Baal is God, worship him!” But the people didn't say a word.

22 Then Elijah said, “I am the only prophet of the Lord still left, but there are 450 prophets of Baal.

23 Bring two bulls; let the prophets of Baal take one, kill it, cut it in pieces, and put it on the wood—but don't light the fire. I will do the same with the other bull.

24 Then let the prophets of Baal pray to their god, and I will pray to the Lord, and the one who answers by sending fire—he is God.” The people shouted their approval.

25 Then Elijah said to the prophets of Baal, “Since there are so many of you, you take a bull and prepare it first. Pray to your god, but don't set fire to the wood.”

26 They took the bull that was brought to them, prepared it, and prayed to Baal until noon. They shouted, “Answer us, Baal!” and kept dancing around the altar they had built. But no answer came.

27 At noon Elijah started making fun of them: “Pray louder! He is a god! Maybe he is day-dreaming or relieving himself, or perhaps he's gone off on a trip! Or maybe he's sleeping, and you've got to wake him up!”

28 So the prophets prayed louder and cut themselves with knives and daggers, according to their ritual, until blood flowed.

29 They kept on ranting and raving until the middle of the afternoon; but no answer came, not a sound was heard.

30 Then Elijah said to the people, "Come closer to me," and they all gathered around him. He set about repairing the altar of the Lord which had been torn down.

31 He took twelve stones, one for each of the twelve tribes named for the sons of Jacob, the man to whom the Lord had given the name Israel.

32 With these stones he rebuilt the altar for the worship of the Lord. He dug a trench around it, large enough to hold about four gallons of water.

33 Then he placed the wood on the altar, cut the bull in pieces, and laid it on the wood. He said, "Fill four jars with water and pour it on the offering and the wood." They did so,

34 and he said, "Do it again"—and they did. "Do it once more," he said—and they did.

35 The water ran down around the altar and filled the trench.

36 At the hour of the afternoon sacrifice the prophet Elijah approached the altar and prayed, "O Lord, the God of Abraham, Isaac, and Jacob, prove now that you are the God of Israel and that I am your servant and have done all this at your command. 37 Answer me, Lord, answer me, so that this people will know that you, the Lord, are God and that you are bringing them back to yourself."

38 The Lord sent fire down, and it burned up the sacrifice, the wood, and the stones, scorched the earth and dried up the water in the trench.

39 When the people saw this, they threw themselves on the ground and exclaimed, “The Lord is God; the Lord alone is God!”

40 Elijah ordered, “Seize the prophets of Baal; don't let any of them get away!” The people seized them all, and Elijah led them down to Kishon Brook and killed them.

The End of the Drought

41 Then Elijah said to King Ahab, “Now, go and eat. I hear the roar of rain approaching.”

42 While Ahab went to eat, Elijah climbed to the top of Mount Carmel, where he bowed down to the ground, with his head between his knees.

43 He said to his servant, “Go and look toward the sea.” The servant went and returned, saying, “I didn't see a thing.” Seven times in all Elijah told him to go and look.

44 The seventh time he returned and said, “I saw a little cloud no bigger than a man's hand, coming up from the sea.” Elijah ordered his servant, “Go to King Ahab and tell him to get in his chariot and go back home before the rain stops him.”

45 In a little while the sky was covered with dark clouds, the wind began to blow, and a heavy rain began to fall. Ahab got in his chariot and started back to Jezreel.

46 The power of the Lord came on Elijah; he fastened his clothes tight around his waist and ran ahead of Ahab all the way to Jezreel.

Remember, this was a victorious time in Elijah's walk with God. Wherever his foot touched (where God told him to go) not where he wanted to go but where God wanted him to go was His or his for the glory and Kingdom of God.

Elijah - Key Points of 1 Kings 18

- o God told Elijah to call together the 450 priests of Baal and the 400 prophets of Asherah.**
- o Elijah asked the people, "How long will you waver between two opinions?"**
- o Holy Ghost fire came down from heaven, consuming the sacrifice on Elijah's altar.**
- o When all the middle-of-the-road believers saw this, they all fell on their faces and worshiped the Lord!**
- o The people then realized they had been duped.**
- o Their exposure to the worthless idolatry had kept them under bondage.**
- o So they took those 850 heathen priests and slew them all!**
- o Then Elijah told King Ahab, "Get ready for rain!"**
- o He went up on the mountain and prayed down a mighty thunderstorm, ending the drought.**
- o Then the Spirit of God fell upon him - and Elijah outran Ahab's chariot for sixteen miles, back to the palace in Jezreel!**
- o 1 Kings 18:46 "And the hand of the Lord was on Elijah".**

1 Kings 19:1-3 KJV

1 And Ahab told Jezebel all that Elijah had done, also how he had executed all the prophets with the sword.

2 Then Jezebel sent a messenger to Elijah, saying, "So let the gods do to me, and more also, if I do not make your life as the life of one of them by tomorrow about this time."

3 And when he saw that, he arose and ran for his life, and went to Beersheba, which belongs to Judah, and left his servant there.

Elijah - Key Points of 1 Kings 19:1-3

- o **Look at Elijah, to this point he was "the man"**
- o **But all of a sudden this totally changes because of one word of adversity**
- o **You would think after all the Lord had just used him to do, Elijah would not have flinched**
- o **But this was an especially evil attack - spirit of Jezebel**
- o **Jezebel represents a wicked spirit, a spirit of control, manipulation, intimidation and rebellion**
- o **Jezebel represents bondage and destruction**

